### ALTERNATE HOUSEHOLD INCOME FORM

#### **SECTION 1: STUDENT INFORMATION**

1. List all scholars in the household, through grade 12 even if they attend a different school.

| 2024-25 Alternate Household Income Form Complete one form per household.  |   |                     |       |                      |          |  |               |  |  |  |  |  |
|---|---|---------------------|-------|----------------------|----------|--|---------------|--|--|--|--|--|
| Your school participates in the Community Eligibility Provision, which means all students qualify for free meals. However, to determine eligibility to receive additional benefits beyond free meals for your child(ren) and school, please complete this alternate household income form. Return this form to: The Lincoln Academy |   |                     |       |                      |          |  |               |  |  |  |  |  |
| recincas for your amoreing and school, please complete and anomale node income form. Return distribution, income amount amount of the complete and anomale income form.   |   |                     |       |                      |          |  |               |  |  |  |  |  |
| Section 1: Student Information  |   |                     |       |                      |          |  |               |  |  |  |  |  |
| Instructions: List all students in the household, through gra<br>appropriate box.   | Instructions: List all students in the household, through grade 12. If any child you are listing is a foster child; homeless, migrant, or runaway; or attends Head Start, please check the appropriate box. |                     |       |                      |          |  |               |  |  |  |  |  |
| Student's First Name  |   | Student's Last Name | Grade | School Child Attends | Foster   | Homeless,<br>Migrant,<br>or<br>Runaway | Head<br>Start |  |  |  |  |  |
| John  | Smith   |                     | 4     | TLA                  |          |  |               |  |  |  |  |  |
| Katrina   | Smith   |                     | 8     | ABC ELEMENTARY       | $\times$ |  |               |  |  |  |  |  |
|   |   |                     |       |                      |          |  |               |  |  |  |  |  |
| "If more spaces are required for additional names, please attach on another sheet of paper.   |   |                     |       |                      |          |  |               |  |  |  |  |  |

#### **SECTION 2: HOUSEHOLD INCOME**

- 2. FIRST select the total number of people in your household. Be sure to include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.
- 3. THEN follow the arrows across that row and select ONE box that represents the range of annual household income. See Example below.

|                   | Section 2: Household Income   |  |                          |   |  |                          |  |       |                          |         |   |                          |  |            |                          |        |          |                          |  |  |                          |  |  |                          |
|-------------------|---|--|--------------------------|---|--|--------------------------|--|-------|--------------------------|---------|---|--------------------------|--|------------|--------------------------|--------|----------|--------------------------|--|--|--------------------------|--|--|--------------------------|
|                   | Instructions: Your household size is the total number of people, including all children and adults, related and un-related, that live in a single dwelling and share income and expenses.   |  |                          |   |  |                          |  |       |                          |         |   |                          |  |            |                          |        |          |                          |  |  |                          |  |  |                          |
| following inco    | Please mark your household size and then select the applicable yearly total household income range under the number of people in the household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be <u>before</u> any deductions for taxes, insurance, medical expenses, child support, etc. |  |                          |   |  |                          |  |       |                          |         |   |                          |  |            |                          |        |          |                          |  |  |                          |  |  |                          |
| Household<br>Size | old 2   |  | 2                        | 3 |  | ⊠ 4                      |  | 5     |                          | 5       | 6 |                          |  |            | 7                        | 7      |          | 8                        |  |  |                          |  |  |                          |
| Income            |   |  | \$0 up to<br>\$27,861.00 | T |  | \$0 up to<br>\$37,814.00 |  |       | \$0 up to<br>\$47,767.00 |         | X | \$0 up to<br>\$57,720.00 |  |            | \$0 up to<br>\$67,673.00 |        |          | \$0 up to<br>\$77,626.00 |  |  | \$0 up to<br>\$87,579.00 |  |  | \$0 up to<br>\$97,532.00 |
| Range             |   |  | \$27,861.01<br>or more   |   |  | \$37,814.01<br>or more   |  |       | \$47,767.01<br>or more   |         |   | \$57,720.01<br>or more   |  |            | \$67,673.01<br>or more   |        |          | \$77,626.01<br>or more   |  |  | \$87,579.01<br>or more   |  |  | \$97,532.01<br>or more   |
| If your house     | If your household has 9 or more people, please enter your information here:   |  |                          |   |  |                          |  | House | holo                     | d Size: |   |                          |  | Yearly Hou | seh                      | old In | come: \$ |                          |  |  |                          |  |  |                          |

## SECTION 3: SHARING OF INFORMATION FOR LOCAL PROGRAMS

4. The information on this form may be shared with other programs that your child(ren) may qualify for only with your permission. Information will only be shared with the program if you check the box.

| Se       | Section 3: Sharing of Information for Local Programs  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|
| may q    | The information on this form may be shared with other programs that your child(ren)<br>may qualify for only with your permission. Information will only be shared with the<br>program if you check the box. |  |  |  |  |  |  |  |  |
| X        | Yes! I DO want school officials to share information from this form with SHOP WITH A HERO   |  |  |  |  |  |  |  |  |
|          | Yes! I DO want school officials to share information from this form with  |  |  |  |  |  |  |  |  |
| X        | SENZ CARE PACKAGES  |  |  |  |  |  |  |  |  |
| $\times$ | Yes! I DO want school officials to share information from this form with  |  |  |  |  |  |  |  |  |
|          | TOYDRIVE  |  |  |  |  |  |  |  |  |
|          | Yes! I DO want school officials to share information from this form with  |  |  |  |  |  |  |  |  |
|          | COMMUNITY HEALTH SYSTEMS  |  |  |  |  |  |  |  |  |
|          | No! I DO NOT want school officials to share information from this form.   |  |  |  |  |  |  |  |  |

# SECTION 4: CONTACT INFORMATION AND ADULT SIGNATURE

5. Add contact information and Sign.

| Section 4: Contact Information and Adult Signature  |                 |                   |               |  |  |  |  |  |  |  |  |
|---|-----------------|-------------------|---------------|--|--|--|--|--|--|--|--|
| "I certify (promise) that all information on this form is true, and that all income is reported." |                 |                   |               |  |  |  |  |  |  |  |  |
| Signature   | Print Name      |                   |               |  |  |  |  |  |  |  |  |
| Street Address  | 123 My Way Lane | Apt#              |               |  |  |  |  |  |  |  |  |
| City  | Beloit          | Zip<br>Code 53511 |               |  |  |  |  |  |  |  |  |
| Phone Number  | 608-123-4567    | Email<br>Address  | myabc@tla.com |  |  |  |  |  |  |  |  |